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NOTES.

It is announced that Professor G. F. Stout is resigning the Editorship of *Mind,* a position which he has filled for the last twenty-nine years.

Early in July occurred the death of Dr. James H. Hyslop, the organizer of the American Institute for Scientific Research, and Editor of the *Proceedings* and *Journal* of the Society for Psychical Research. Dr. Hyslop was the author of a number of works relating to spiritualistic phenomena and the future life. He was Professor of Logic and Ethics at Columbia University and was known also for his contributions to general philosophy. Among his writings are the following: *Elements of Logic, Ethics of Hume, Problems of Philosophy.*

Professor R. F. A. Hoernlé has resigned his position at Harvard University to return to Armstrong College, Newcastle-on-Tyne, Durham University, with which he was formerly connected.

Professor Ernest William Hobson, of the Chair of Pure Mathematics in the University of Cambridge, has been appointed to the Gifford Lectureship in the University of Aberdeen.

Professors Henry W. Wright of Lake Forest University and Rupert C. Lodge of the University of Minnesota have been appointed to professorships in philosophy at the University of Manitoba.

Dr. J. W. Scott, for many years Assistant in Philosophy at Glasgow University, has been elected professor in the University College of Cardiff, in succession to Professor H. J. W. Hetherington, now Principal of University College, Exeter.

Dr. C. D. Broad, Lecturer in Philosophy in University College, Dundee, has been appointed to the Chair of Philosophy in the University of Bristol, in succession to Professor Lloyd Morgan.

Mr. George B. Conger has been appointed Assistant Professor of Philosophy at the University of Minnesota.

We give below a list of articles in current philosophical magazines:

MIND, N. S., 115: *H. J. Watt,* The Importance of the Sensory Attribute of Order; *W. McDougall,* Motives in the Light of Recent Discussion; *A. K. Rogers,* Some Recent Theories of Consciousness; *Eugenio Rignano,* A New Theory of Sleep and Dreams.

THE MONIST, XXX, 3: *R. W. Sellars,* Space and Time; *Raymond Lenoir,* The Psychology of Ribot and Contemporary Thought; *W. O. Brigstocke,*

Logical Fictions (Continued); *S. N. Patten,* Cosmic Processes; *Albert J. Edmunds,* The End of Mark in the Curetonian Syriac.

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY, AND SCIENTIFIC METHODS, XVII, 14: *Edwin B. Holt,* Professor Henderson's "Fitness" and the Locus of Concepts; *Gerald A. Katuin,* The Ideality of Values.

XVII, 15: *L. E. Hicks,* Normal Logic or the Science of Order; *Gregory D. Walcott,* A New Content Course in Philosophy.

XVII, 16: *Henry W. Wright,* The Basis of Human Association; *Lawrence J. Henderson,* The Locus of Teleology in a Mechanistic Universe; *Kerby S. Miller,* The Logical Necessity of a Constant in the Concept of Space.

XVII, 17: *H. T. Costello,* Professor Dewey's "Judgments of Practise"; *F. C. S. Schiller,* The Place of Metaphysics; *J. E. Turner,* The Bases of Croce's Logic: A Criticism.

PSYCHOLOGICAL REVIEW, XXVII, 3: *C. Spearman,* Manifold Sub-theories of "The Two Factors"; *Godfrey H. Thomson,* General versus Group Factors in Mental Activities; *J. R. Kantor,* Suggestions toward a Scientific Interpretation of Perception; *Edward Chace Tolman,* Instinct and Purpose; *S. Bent Russell,* Brain Mechanisms and Mental Images.

THE BRITISH JOURNAL OF PSYCHOLOGY, X, 4: *J. E. Turner,* Note on Professor J. Laird's Treatment of Sense Presentations; *John Laird,* Reply to Mr. J. E. Turner's Note; *S. Wyatt* and *H. C. Weston,* A Performance Test under Industrial Conditions; *William Platt,* Two Examples of Child-Music; *Ernest W. Braendle,* A Voice Reaction Key; *William McClelland,* The Distribution and Reliability of Psychological and Educational Measurements; *Godfrey H. Thomson,* The General Factor Fallacy in Psychology; *B. Muscio,* Fluctuations in Mental Efficiency.

THE AMERICAN JOURNAL OF PSYCHOLOGY, XXXI, 2: *E. G. Boring* and *E. B. Titchener,* Sir Thomas Wrightson's Theory of Hearing; *Louis B. Hoisington,* On the Non-Visual Perception of the Length of Lifted Rods; *Samuel W. Fernberger,* A New Form of Stimuli for Lifted Weight Experiments; *Mark A. May,* The Psychological Examination of Conscientious Objectors; *A. P. Weiss,* The Vowel Character of Fork Tones; *Esther L. Gatewood,* The Vocality of Fork, Violin and Piano Tones; *Wesley Raymond Wells,* Religious Belief and the Population Question; *June E. Downey,* A Note on Pen-Lapses, Initiated Visually.

XXXI, 3: *Lucile Dooley,* Psychoanalysis of Charlotte Bronté, as a Type of the Woman of Genius; *M. J. Zigler,* An Experimental Study of Visual Form.

THE HARVARD THEOLOGICAL REVIEW, XIII, 3: *E. F. Scott,* The Epistle to the Hebrews and Roman Christianity; *Ralph Barton Perry,* The Integ-

rity of the Intellect; *William Wallace Fenn,* John Robinson's Farewell Address; *Frederick James Powicke,* John Robinson and the Beginnings of the Pilgrim Movement.

THE INTERNATIONAL JOURNAL OF ETHICS, XXX, 4: *Norman Wilde,* The Attack on the State; *Frank Chapman Sharp,* The Problem of a Fair Wage; *H. W. Wright,* Rational Self-Interest and the Social Adjustment; *James Lindsay,* The Ethical Value of Individuality; *Helen Huss Parkhurst,* The Evolution of Mastery; *A. K. Rogers,* Nietzsche and the Aristocratic Ideal.

REVUE PHILOSOPHIQUE, XLV, 7, 8; *P. Paulhan,* La sensabilité, l'intelligence et la volonté dans tous les faits psychologiques; *J. Segond,* L'imagination pure et la vie esthetique, *M. Halbwachs,* Matière et societé; *P. Massonoursel,* La Scolastique, étude de philosophie comparée.

REVUE DE MÉTAPHYSIQUE ET DE MORALE, XXVII, 3: *L. Brunschwicg,* L'orientation du rationalisme. Représentation, concept, judgment; *A. Darlu,* La tradition philosophique; *J. Richard,* Considérations sur la logique et les ensembles.

RIVISTA DI FILISOFIA NEO-SCOLASTICA, XII, 2: *Mariano Cordovani,* Concetti filosofici e pedagogia dantesca; *Luigi Stefanini,* Arte e vita nel pensiero di G. V. Gravina; *Amato Masnovo,* Serafino Sordi, Antonio Rosmini e . . . qualche moderno; *Francesco Olgiati,* L'evoluzione economica della società e il Cristianesimo; *Umberto A. Padovani,* Il problema fondamentale nella filosofia di Spinoza.